

McCRACKEN & ASSOCIATES

453 CARLISLE DRIVE

HERNDON, VIRGINIA 20176-4819

ESTABLISHED 1988

TELEPHONE: (703) 477-5645 • FACSIMILE: (703) 477-5665

T01049

January 30, 1998

Via Federal Express  
(904) 487-6051

Gretchen Harvey, Supervisor  
Florida Department of State  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

Re: APACHE Trademark  
Registration Number T01049

7000024159  
-02/03/98-1100353-008  
\*\*\*\*\*50.00 \*\*\*\*\*50.00

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DIVISION OF STATE  
SECRETARY OF CORPORATIONS  
-2 PM 2:51

Dear Ms. Harvey:

McCRACKEN & ASSOCIATES is performing contract services for the United States Marshals Service ("USMS") on the above-referenced trademark. Enclosed for recordation with the Florida Department of State are the "Assignment of Mark Registration" form and a check in the amount of \$50 for the filing fee.

Please send the acknowledgement of this assignment recordation to:

Eben Morales, Deputy U.S. Marshal  
United States Marshals Service  
Claude D. Pepper Federal Building  
51 S.W. 1st Avenue, Suite 900  
Miami, FL 33130

CORAPTMASG

Should you have any questions or comments on this matter, please do not hesitate to contact Joseph Morales, USMS (Miami) at telephone (305) 536-7575 or facsimile (305) 536-7594 or myself.

If possible, would you please send me a copy of the acknowledgment.

Thank you for your assistance in this matter.

**ASSIGNMENT**

Sincerely,

McCRACKEN & ASSOCIATES

*John J. McCracken, Jr.*  
John J. McCracken, Jr.  
President

Name	T01049
Availability	
Document Examiner	GSH
Updater	GSH
Updater Verifier	GSH
Acknowledgement	GSH
W. P. Verifier	GSH

Enclosures:

- (i) Assignment of Mark Registration, 1998, with Court Order; and

page 2 (APACHE Trademark cont'd)

(ii) Mc&A check number 1492, dated January 30, 1998, made payable to the Florida Department of State in the amount of \$50

cc: Eben Morales, USMS (Miami)  
Joseph Morales, USMS (Miami)  
Edmund C. Mitchell, COTR, USMS  
John L. Gibson, Price Waterhouse LLP  
Thomas Diachenko

989

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DIVISION OF CORPORATIONS  
98 FEB -2 PM 2:54

Florida Department of State, Sandra B. Mortham, Secretary of State

# ASSIGNMENT OF MARK REGISTRATION

The mark to be assigned is: Apache Powerboats and Design of Indian Logo with Stars  
on either side.

Registration Number: T01049

### ASSIGNOR:

Name: Apache Boats, Inc. d/b/a Apache Powerboats

If Assignor is a corporation, the state in which incorporated & FL registration Number: F32467

Address: 13333 N.E. 17th Ave. N. Miami, FL 33181 changed to 2800 N. 30th Avenue

City: Hollywood State/Zip Florida 33020-1507

### ASSIGNEE:

Name: U.S.A., Dept. of Justice, United States Marshals Service, Southern District of Florida

If Assignee is a corporation, the state in which incorporated & FL registration number: \_\_\_\_\_

Address: Claude D. Pepper Fedral Building, 51 S.W. 1st Avenue, Suite 900

City: Miami State/Zip Florida, 33130

4. All right, title and interest in and to said mark, together with the good will of the business in which the mark is used (or that part of the good will of the business connected with the use of the mark) is hereby assigned by Apache Boats, Inc. to \_\_\_\_\_  
(the Assignor)

United States Marshal Service, Southern District of Florida  
(the Assignee)

Pursuant to attached Court Order  
87-879-CR-Roettger, Assignment of Interest  
(Assignor's Signature) In Apache Boats, Inc.

Eben Morales, Deputy US Marshal  
United States Marshals Service  
(Assignee's Signature)

By Signed by Jack Jerome Kramer  
(Typed or Printed Name of Person Signing Above)

By \_\_\_\_\_  
(Typed or Printed Name of Person Signing Above)

On this 26<sup>th</sup> day of January, 19 98, Eben Morales personally appeared before me,

who is personally known to me  Official Notary Public. I proved on the basis of \_\_\_\_\_

(Notary Seal)

OFFICIAL NOTARY PUBLIC  
DONNA F GELISH  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC388669  
MY COMMISSION EXP. JULY 16, 1998

Donna F Gelish  
Signature of Notary Public

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Instructions: The assignment must be signed by both the assignee and the assignor. If a corporation, an officer of the corporation must sign. Both the assignee's and the assignor's signature must be acknowledged before a Notary Public. If you need assistance, call the Registration Section at (904) 487-6051.

FILING FEE: \$50  
Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

BBA:jh

UNITED STATES DISTRICT COURT  
SOUTHERN DISTRICT OF FLORIDA

UNITED STATES OF AMERICA,	)	CASE NO. 87-879-CR-ROETTGER
Plaintiff,	)	
vs.	)	Magistrate Judge Snow
JACK JEROME KRAMER, ET AL.,	)	ASSIGNMENT OF INTEREST IN
Defendants.	)	<u>APACHE BOATS, INC.</u>
	)	

WHEREAS, Apache Boats, Inc., a Florida corporation, of which Jack Jerome Kramer is the president and sole director, has adopted, used and is using, and is the owner of the following trademarks now registered in the United States Patent and Trademark Office:


Trademark - "Apache", Registration No. - 1777787 (original to Woodstream Corporation), 706228 (as assigned to Apache Boat, Inc., in 1986), Date of Registration - 1960.

WHEREAS, the United States of America, acting pursuant to the judgment entered herein against Jack Jerome Kramer, is desirous of acquiring said registered trademark,

Now, Therefore, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Apache Boats, Inc., acting through


Jack Jerome Kramer, president and sole director, hereby assigns to the United States of America, acting through the U.S. Marshal for the Southern District of Florida, all right, title and interest in the United States in and to said trademark, together with the good will of the business symbolized by said trademark and the registration thereof.

In order to effectuate this transfer, Jack Jerome Kramer hereby directs the registered agent of Apache Boats, Inc., to transfer on the books of Apache Boats, Inc., any stock issued in his name or which he has a right to have issued in his name; or to do any other acts necessary to transfer any ownership interests he has in this corporation to the United States of America.

  
\_\_\_\_\_  
Jack Jerome Kramer

STATE OF FLORIDA     )  
                                  )  
County of Dade        )

The foregoing instrument was acknowledged before me this 8<sup>th</sup> day of September, 1993, by Jack Jerome Kramer, who is personally known to me or who has produced Florida Account Card as identification and who did (did not) take an oath.

  
\_\_\_\_\_  
(Signature of Person Taking Acknowledgment)

Terri A. Tharp  
\_\_\_\_\_  
(Name of Acknowledger Typed, Printed or Stamped)

Notary Public, Wayne County, Georgia  
My Commission Expires Oct. 21, 1995